

EQUIFAX INC  
Form 8-K  
October 16, 2003

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**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION**

**Washington, D.C. 20549**

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**FORM 8-K**

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**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the  
Securities Exchange Act of 1934**

Date of Report (Date of Earliest Event Reported): **October 16, 2003**

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**EQUIFAX INC.**

(Exact name of Registrant as Specified in its Charter)

**Georgia**  
(State or other Jurisdiction  
of Incorporation)

**1-6605**  
(Commission File Number)

**58-0401110**  
(IRS Employer Identification No.)

**1550 Peachtree Street, N.W.**  
**Atlanta, Georgia**  
(Address of principal executive offices)

**30309**  
(Zip code)

Registrant's telephone number, including area code: **(404) 885-8000**

**Not Applicable**  
(Former name or former address, if changed since last report)

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**Item 7. Financial Statements and Exhibits.**

(c) Exhibits.

Exhibit 99 Press release issued by the Registrant on October 16, 2003.

**Item 9. Regulation FD Disclosure**

The following information and exhibit is being furnished under Item 9 (Regulation FD Disclosure) and Item 12 (Results of Operations and Financial Condition):

On October 16, 2003, Equifax Inc. issued a press release dated October 16, 2003, announcing its financial results for the quarter ended September 30, 2003. A copy of the press release is attached as an exhibit hereto and incorporated by reference into this Item 9 and into Item 12.

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**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**EQUIFAX INC.**

By: /s/ DONALD T. HEROMAN

Name: Donald T. Heroman  
Title: Chief Financial Officer

Dated: October 16, 2003

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**Exhibit Index**

The following exhibit is being filed with this report:

| <b>Exhibit No.</b> | <b>Description</b>                                          |
|--------------------|-------------------------------------------------------------|
| 99                 | Press release issued by the Registrant on October 16, 2003. |

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**QuickLinks**

[Item 7. Financial Statements and Exhibits.](#)

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