## Edgar Filing: QUICKLOGIC CORPORATION - Form 4

|                                                                       |                                                                  | -                                                   | -                                                                                                                                       |                                        |                                                                               |                  |            |                                                                                                     |                                                                      |                                                                   |  |  |
|-----------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------|------------------|------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--|--|
| QUICKLOG<br>Form 4                                                    | IC CORPORA                                                       | TION                                                |                                                                                                                                         |                                        |                                                                               |                  |            |                                                                                                     |                                                                      |                                                                   |  |  |
| April 01, 201                                                         | 11                                                               |                                                     |                                                                                                                                         |                                        |                                                                               |                  |            |                                                                                                     |                                                                      |                                                                   |  |  |
| FORM                                                                  |                                                                  |                                                     |                                                                                                                                         |                                        |                                                                               | OMB APPROVAL     |            |                                                                                                     |                                                                      |                                                                   |  |  |
|                                                                       | ) STATES                                                         | SECURITIES AND EXCHANGE (<br>Washington, D.C. 20549 |                                                                                                                                         |                                        |                                                                               | NGE (            | COMMISSION | OMB<br>Number:                                                                                      | 3235-0287                                                            |                                                                   |  |  |
| Check thi<br>if no long<br>subject to<br>Section 1<br>Form 4 o        | 6. STATEMENT OF CHANGES IN BENEFICIAL OWNERSHIP OF<br>SECURITIES |                                                     |                                                                                                                                         |                                        |                                                                               |                  |            |                                                                                                     | Expires:<br>Estimated a<br>burden hou<br>response                    | rs per                                                            |  |  |
| Form 5<br>obligation<br>may cont<br><i>See</i> Instru<br>1(b).        | ns Section 17                                                    | Public Ut                                           | on 16(a) of the Securities Exchange Act of 1934,<br>c Utility Holding Company Act of 1935 or Sectio<br>e Investment Company Act of 1940 |                                        |                                                                               |                  |            |                                                                                                     |                                                                      |                                                                   |  |  |
| (Print or Type F                                                      | Responses)                                                       |                                                     |                                                                                                                                         |                                        |                                                                               |                  |            |                                                                                                     |                                                                      |                                                                   |  |  |
| 1. Name and Address of Reporting Person <u>*</u><br>FARESE MICHAEL J. |                                                                  |                                                     | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>QUICKLOGIC CORPORATION                                                         |                                        |                                                                               |                  | -          | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable)                       |                                                                      |                                                                   |  |  |
|                                                                       |                                                                  |                                                     | [QUIK]                                                                                                                                  |                                        |                                                                               |                  |            | (Chief                                                                                              | en un appricaen                                                      | -)                                                                |  |  |
| (Last)<br>C/O QUICK<br>CORPORA<br>DRIVE                               | (First)<br>KLOGIC<br>TION, 1277 OF                               | (Middle)                                            | 3. Date of (Month/D 03/31/20                                                                                                            | -                                      | ansaction                                                                     |                  |            | X Director<br>Officer (give<br>below)                                                               |                                                                      | o Owner<br>er (specify                                            |  |  |
| (Street)                                                              |                                                                  |                                                     | 4. If Amendment, Date Original                                                                                                          |                                        |                                                                               |                  |            | 6. Individual or Joint/Group Filing(Check                                                           |                                                                      |                                                                   |  |  |
|                                                                       |                                                                  |                                                     |                                                                                                                                         | nth/Day/Year)                          |                                                                               |                  |            | Applicable Line)<br>_X_ Form filed by One Reporting Person<br>Form filed by More than One Reporting |                                                                      |                                                                   |  |  |
|                                                                       | LE, CA 94089-                                                    | 1156                                                |                                                                                                                                         |                                        |                                                                               |                  |            | Person                                                                                              |                                                                      |                                                                   |  |  |
| (City)                                                                | (State)                                                          | (Zip)                                               | Table                                                                                                                                   | e I - Non-Do                           | erivative S                                                                   | Securi           | ties Acc   | cquired, Disposed of, or Beneficially Owned                                                         |                                                                      |                                                                   |  |  |
| 1.Title of<br>Security<br>(Instr. 3)                                  | any                                                              |                                                     | med<br>on Date, if<br>Day/Year)                                                                                                         | 3.<br>Transactic<br>Code<br>(Instr. 8) | 4. Securities Acquired<br>ion(A) or Disposed of<br>(D)<br>(Instr. 3, 4 and 5) |                  |            | Securities<br>Beneficially<br>Owned                                                                 | 6. Ownership<br>Form: Direct<br>(D) or<br>Indirect (I)<br>(Instr. 4) | 7. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |  |  |
|                                                                       |                                                                  |                                                     |                                                                                                                                         | Code V                                 | Amount                                                                        | (A)<br>or<br>(D) | Price      | Transaction(s)<br>(Instr. 3 and 4)                                                                  |                                                                      |                                                                   |  |  |
| Common<br>Stock                                                       | 03/31/2011                                                       |                                                     |                                                                                                                                         | М                                      | 834                                                                           | А                | \$<br>2.78 | 3,834                                                                                               | D                                                                    |                                                                   |  |  |
| Common<br>Stock                                                       | 03/31/2011                                                       |                                                     |                                                                                                                                         | S                                      | 834                                                                           | D                | \$ 5.1     | 3,000                                                                                               | D                                                                    |                                                                   |  |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

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 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned

 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of<br>Derivative<br>Security<br>(Instr. 3) | 2.<br>Conversion<br>or Exercise<br>Price of<br>Derivative<br>Security | 3. Transaction Date<br>(Month/Day/Year) | 3A. Deemed<br>Execution Date, if<br>any<br>(Month/Day/Year) | 4.<br>Transactio<br>Code<br>(Instr. 8) | 5. Number<br>onof<br>Derivative<br>Securities<br>Acquired<br>(A) or<br>Disposed<br>of (D)<br>(Instr. 3, 4,<br>and 5) | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                    | 7. Title and Amount of<br>Underlying Securities<br>(Instr. 3 and 4) |                                        | 8. P<br>Der<br>Sec<br>(Ins |
|-----------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------------------|----------------------------|
|                                                     |                                                                       |                                         |                                                             | Code V                                 | (A) (D)                                                                                                              | Date<br>Exercisable                                            | Expiration<br>Date | Title                                                               | Amount<br>or<br>Number<br>of<br>Shares |                            |
| Stock<br>Option                                     | \$ 2.78                                                               | 03/31/2011                              |                                                             | М                                      | 834                                                                                                                  | 07/10/2010                                                     | 06/09/2020         | Common<br>Stock                                                     | 834                                    | \$                         |

## **Reporting Owners**

| Reporting Owner Name / Address                                                                    | Relationships |           |         |       |  |  |  |
|---------------------------------------------------------------------------------------------------|---------------|-----------|---------|-------|--|--|--|
|                                                                                                   | Director      | 10% Owner | Officer | Other |  |  |  |
| FARESE MICHAEL J.<br>C/O QUICKLOGIC CORPORATION<br>1277 ORLEANS DRIVE<br>SUNNYVALE, CA 94089-1138 | Х             |           |         |       |  |  |  |
| Signatures                                                                                        |               |           |         |       |  |  |  |
| /s/ Suping Cheung by Power of Attorney                                                            | 04/           | 01/2011   |         |       |  |  |  |
| **Signature of Reporting Person                                                                   |               | Date      |         |       |  |  |  |
| Evalenction of Deener                                                                             |               |           |         |       |  |  |  |

## Explanation of Responses:

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.