

PIONEER MUNICIPAL HIGH INCOME TRUST
Form N-PX
August 15, 2017

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

FORM N-PX
ANNUAL REPORT OF PROXY VOTING RECORD OF REGISTERED
MANAGEMENT INVESTMENT COMPANIES

Investment Company Act file number 811-21321

Pioneer Municipal High Income Trust

(Exact name of registrant as specified in charter)

60 State Street Boston, MA 02109

(Address of principal executive offices)

Terrence J. Cullen
60 State Street
Boston, MA 02109

(Name and address of agent for service)

Registrant's telephone number, including area code: (617) 742-7825

Date of fiscal year end: April 30

Date of reporting period: July 1, 2016 to June 30, 2017

SIGNATURES

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(Registrant) Pioneer Municipal High Income Trust

By (Signature and Title)

/s/ Lisa Jones

Lisa Jones, Chief Executive Officer
& President

Date: August 15, 2017

===== Pioneer Municipal High Income Trust =====

PUERTO RICO COMWLTH REF-PUB IMPT

Ticker: Security ID: 74514LE86
Meeting Date: MAR 30, 2017 Meeting Type: Written Consent
Record Date: NOV 17, 2016

| # | Proposal | Mgt Rec | Vote Cast | Sponsor |
|---|---|---------|-----------|------------|
| 1 | By Marking For I Direct The Institution Holding My Bonds to Transmit and Confirm My Bond Holding Information for Recording In The Registry. By Marking Against My Bonds Shall Be Missing From The Registry. | None | For | Management |

ST JOHNS COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

Ticker: Security ID: 79039NBA5
Meeting Date: AUG 17, 2016 Meeting Type: Written Consent
Record Date: JUN 15, 2016

| # | Proposal | Mgt Rec | Vote Cast | Sponsor |
|---|----------|---------|-----------|------------|
| 1 | The Plan | None | For | Management |

ST JOHNS COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY

Ticker: Security ID: 79039NBB3
Meeting Date: AUG 17, 2016 Meeting Type: Written Consent
Record Date: JUN 15, 2016

| # | Proposal | Mgt Rec | Vote Cast | Sponsor |
|---|----------|---------|-----------|------------|
| 1 | The Plan | None | For | Management |

===== END NPX REPORT