

FAIR ISAAC CORP  
Form 8-K  
April 29, 2004

**Table of Contents**

---

---

**UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
Washington, D.C. 20549**

**FORM 8-K**

**CURRENT REPORT  
Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) April 29, 2004

**FAIR ISAAC CORPORATION**

---

(Exact name of registrant as specified in its charter)

**Delaware**

---

**0-16439**

---

**94-1499887**

---

(State or other jurisdiction  
of incorporation)

(Commission  
File Number)

(IRS Employer  
Identification No.)

**200 Smith Ranch Road  
San Rafael, California**

---

**94903**

---

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code 415-472-2211

---

---

---

**TABLE OF CONTENTS**

Item 7. Financial Statements and Exhibits.

Item 12. Results of Operations and Financial Condition.

SIGNATURE

EXHIBIT INDEX

EXHIBIT 99

---

**Table of Contents**

**TABLE OF CONTENTS**

Item 7. Financial Statements and Exhibits.  
Item 12. Results of Operations and Financial Condition.  
  
Signature  
Exhibit Index  
Exhibit 99

**Table of Contents**

**Item 7. Financial Statements and Exhibits.**

(c) Exhibits

<b>Exhibit Number</b>	<b>Description</b>
99	Press Release dated April 29, 2004

**Item 12. Results of Operations and Financial Condition.**

On April 29, 2004, Fair Isaac Corporation (the Company ) reported its financial results for the quarter and six months ended March 31, 2004. See the Company s press release dated April 29, 2004, which is furnished as Exhibit 99 hereto and incorporated by reference in this Item 12.

**Table of Contents**

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

FAIR ISAAC CORPORATION

By /s/ KENNETH J. SAUNDERS

Kenneth J. Saunders  
Vice President and Chief Financial Officer

Date: April 29, 2004

4

---

**Table of Contents**

**EXHIBIT INDEX**

<b><u>Exhibit Number</u></b>	<b><u>Description</u></b>	<b><u>Method of Filing</u></b>
99	Press Release dated April 29, 2004	Filed Electronically